



## **CITY COUNCIL MEETING**

**September 13, 2022 at 6:00 PM**

**City Hall**

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### **AGENDA**

#### **CALL TO ORDER**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. AUGUST 9, 2022 CITY COUNCIL MEETING MINUTES

#### **DEPARTMENTAL REPORTS**

2. POLICE DEPARTMENT
3. FIRE DEPARTMENT
4. BUILDING OFFICIAL
5. PUBLIC WORKS
6. SPECIAL COMMITTEES
7. CITY CLERK/TREASURER
8. CITY ATTORNEY
9. MAYOR

#### **UNFINISHED BUSINESS**

10. **ORDINANCE NO. 2022-12: AN ORDINANCE AMENDING SECTION 4:24 OF THE JOHNSON MUNICIPAL CODE AND ADOPTING AN OCCUPATIONAL LICENSES CODE IN THE JOHNSON MUNICIPAL CODE; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES.**

#### **NEW BUSINESS**

11. **RESOLUTION 2022-09: A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE MAYOR TO ACCEPT A BID FROM L AND L METAL FABRICATION FOR NECESSARY REPAIRS**

**AND THE REPLACEMENT OF HANDRAILS ON THE RAZORBACK GREENWAY BRIDGE OVER  
MUD CREEK IN JOHNSON, ARKANSAS.**

**PUBLIC COMMENT**

**MOTION TO PAY BILLS**

**MOTION TO ADJOURN**